Poems from Shine a Light

Carole Kim, artist

Poets:

Tamara Tracz

Sabine Miller

Joseph Salvatore Aversano

Adam Rosenkranz

John Levy

Carolie Parker

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One day an enormous spider came and wove a web around all the trees of the world. Inside the web the trees grew thick and glossy and rampant, as though relieved to finally be free of us. Outside, without trees, the world grew greyish and flimsy. We were unrooted, and floated about having silly conversations that didn't mean much and which we could never remember afterwards. We didn't actually die out, which everyone had panicked about when the web was first woven, but we were clearly lesser, there was less to eat for a start, and it all tasted the same, and less colour, and a lot less fun. After a few generations had come and gone, people began to forget that trees had once been everywhere. In fact, words like tree, and green started to be grouped alongside words like *dragon* and *phoenix* in dictionaries, as though they belonged to fairy tales. Actually, at that point no one really told fairy tales, because kids weren't so interested any more, but the odd academic, usually older women with lots of cats and a body odour problem, sometimes drew parallels between the Great Web and the thorn bush that was said to have surrounded the palace where Sleeping Beauty lay. The Great Web was really something. People could get excited about it, which was a valuable commodity by this time, and tour companies would run trips to go see it. I remember going on one with my school. We went by bus, an excursion of many hours during which at least three people threw up, and the contrast between the smell of hot vomit in a sealed vehicle and the wet freshness you could smell up near the web is one of the main memories I still have from that trip. The other, of course, was the Web itself. After so many years, you couldn't really see through it to the trees, though you knew they were there. What you did see was the dew, which was strung everywhere on every strand of that thick, opaque tangle of web, and which glittered like the sparks of a fire, though not hot and awful like fire, but like what stars might have been, or pearls. Since the disastrous attempt to harvest the dew during the drought of '73/'74, no one was allowed to go anywhere near the Web or even think about touching it, but we did all stand and look at it, and some people even put down their devices.

Hymn

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If dusk
 spawned a
thicket.
If the blue night
 is my bride, and language
a sapling
 again. If language
groomed itself, or
 it were
an antenna
 unto
itself, and the rain
fell on
 no one's
glass, if windows
 were of wood.
If words
 fell apace
with rain,
 if it could carry
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their tune,

if it were curtains,
if it is most awake
when sleeping.
if the wind
sweeps branches
into shapes

of houses, and we could live there after it's

passed, if no one died not knowing

what is nearly lost:
a woods, dark

curling off-with language
a wilderness

leaving if just one tree.

- Sabine Miller

Theory Buddha (#1)

In his first human life, Spent as an imposter, Buddha aims at returning As genuine.

Like most of us he feels

He is a fake,

Always failing,

Tripping over his theories, Losing control of his stories.

Oh how so much he enjoys Spending all day in his hut Turning practice into theory.

And then how delicious to lick up The theory's residue with his tongue.

When the house Is sleeping

His favorite light is half-light, Gentle with the truth, Not revealing too much.

Now and then
I use Buddha
Without ever having felt the need
To study his lore
Or give up the liberty

To make it all up. He knew: If he was

To be remembered At all, He would be remembered As such,

A theory of theories, Inside each of our huts.

--Adam Rosenkranz

the tree of the
know ledge
of good & bad
the tree of the
know ledge
of how to split
wood for the
fire

- Joseph Salvatore Aversano

one night I x-rayed
The canopy
I had borrowed
Hoping
To map out
The As yet unknown,
Yet red
connections
Which I could also
Borrow for a while
And then diagram
To borrow
The briefly lit
Order

- Adam Rosenkranz

Once, when I was in fifth grade, at night, and my parents weren't home, I was out in the back yard and saw a flying saucer. I didn't believe in flying saucers, but there it was, pale white, low, definitely not an airplane. I called the police. A man answered. I told him. "Whaddaya want me to do, chase it with an umbrella?" I couldn't think of an answer before the line went dead.

Seeing Carole's image this memory returns. I also think about how there are so many movies and TV shows I've seen where people get transported up into spaceships by rays of light, but it never occurred to me that aliens might prefer taking home trees.

This isn't a proper response to the amazing image, it's more like chasing it with an umbrella.

- John Levy

Beyond the shades
wanders a forest
flat three dimensional worlds
to which the body
is subject. The self aside

a stranger
touches one tree
then another
each point a perspective
in storms of information

not a road
headed to distance
but center
on maps of the world
or the local darkness.

- Carolie Parker

In Wildness

Sabine Miller

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If trees
 could fly
and words
 were woods:
night doesn't fall;
night rises up the sky a tree could fly
 or be
flown, pioneer
 or specimen,
away from us--
 up there
in the clear.
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Weeping Mulberry Tree

by John Levy

Introductory Notes

There are eight sections to this piece. Between the sections there should be a pause of approximately six to eight seconds. Halfway through that pause there should be a noise (the same noise each time). I have tried hitting two small rocks together for the noise, but I leave it up to the readers to determine what noise they think works best for the piece.

Whether the person who makes the noise between the sections will also be a reader, or will be solely responsible for the noise, is up to the readers.

The spacing between stanzas is an indication of how long pauses should be. Pauses between stanzas are slightly longer than pauses between lines. Longer stanza breaks between stanzas indicate a longer pause.

The numbers of the sections and the instructions for the number of voices for each section should not be read aloud.

1) For Four Voices

Voice One: the Mulberry tree

in the wind in the wind in the wind

Voices One and Two: the Mulberry tree

in the earth in the earth in the earth

All Voices: the Mulberry tree

in the air in the air in the air

Voice Three: the Mulberry tree

in the mind in the mind

Voices Three and Four: in the mind

the Mulberry tree

Voice Four: mulling over

the Mulberry tree

Voice One: in the air

Voices One and Two: the Mulberry tree

free to move

free

Voices Three and Four: in the earth, free

Voice Three: the mulberry tree sending

Voice Four: sending sending sending out sending down

All Voices:

roots roots

in the wind, the mulberry tree branching in the wind the mulberry tree trembling in the earth Mulberry roots stretching in the air the Mulberry tree's freedom the Mulberry tree in the mind

(2) For One Voice

Does a tree's seed

ever

sleepwalk

up through the trunk?

lts

steps: the leaves.

(3) For One Voice

Is the seed a perfectionist?

The smell of the tree depends upon where the nose approaches. How close the nose is placed and the mind.

Enormous insect

above the countless

cells of a leaf.

The breathing of the insect

and the breathing of the leaf.

What does *perfect* mean?

(4) For Four Voices

Voice One: The seed

will

search

Voice Two: The seed

will search until

Voice Three: The seed

will search until it

Voice Four: The seed

will search until it becomes

Voice One: The seed

will search until it becomes a mature tree

Voice Two: The seed

will search and keep

Voice Three: The seed

will

search and keep

Voice Four: Searching

(5) For Four Voices

Voice One: DO

Voice Two: RE

Voice Three: MI

Voice Four: FA

Voice One: SO

Voice Two: LA

Voice Three: TI

Voice Four: Mulberry

(6) For Four Voices

Voice One: you would need a big needle

to pass this Mulberry tree through

the needle's eye

Voice Two: how many stories high

would the needle have to be?

Voice Three: who would lift the tree?

with what machine? and who would watch?

Voice Four: no, please

don't

the nests would fall

out of the tree and the roots lose their places

All Four Voices: but go ahead, build the needle

high

let the clouds

above the Mulberry tree

thread through and around

the needle's eye

(7) For Two Voices

Voice One: What if we

were on the moon

with this

weeping Mulberry tree?

Voice Two: Would we be wearing space suits

and weights so we didn't

float above the moon's surface?

Voice One: Yes.

Voice Two: And should I imagine this weeping

Mulberry tree rooted

as

securely in the moon

as it is here?

Voice One: Yes.

Voice Two: So, are you asking me

to imagine

how the branches of this weeping

Mulberry tree

would fall or rise

or spread out

on the moon without the pull of Earth's gravity?

Voice One: Yes, precisely.

Voice Two: Give me a few moments.

(8) For Four Voices

Voice One: Somewhere, somewhere, somewhere

Voice Two: In some of the molecules in some of these

weeping Mulberry leaves

Voice Three: Is a bit of water from the Nile and a bit of water

from the Mississippi River

Voice Four: And a bit of water from the Amazon and another

bit from the Mekong

All Four Voices: And a bit from the Congo River and the

Yangtze River and the Rio Grande

Voice One: And a bit of water off the rain gutter

Voice Two: The rain gutter of your childhood home

Voice Three: And a bit of water from that puddle you jumped over

Voice Four: And a bit of water from the bright stream you remember

All Four Voices: Somewhere, somewhere, somewhere

In some of the molecules in some of these

weeping Mulberry leaves

And in that way, in that way

These Mulberry leaves

Are like our own bodies, our own minds